State of Kansas Recreation Commission 2020/2021

## CERTIFICATE

To the Clerk of Dickinson, State of Kansas We, the undersigned officers of

## **Herington Recreation Commission**

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk.

| Table of Contents for the Adopted Budget: | Page<br>No. | 2020/2021<br>Adopted Budget of |
|---|-------------|--------------------------------|
| Statement of Cond. Lease-                 |             | Expenditures for the           |
| Purchase/Cert. of                         | 2           | Proposed Budget Year           |
| General                                   | 3           | 155,277 ·                      |
| TOTAL                                     |             | 155,277                        |
| Budget Summary                            | 0           |                                |

Date Received: 8-18-30 Barbaram Jones County Clerk

Permanent Recreation Commission Address

Sponsoring **USD/City Address** 

**Commission Members** 

| Herington Recreation Commission        | USD 487             |  |
|--|---------------------|--|
| 2 South A                              | 19 N Broadway       |  |
| Herington, KS 67449                    | Herington, KS 67449 |  |
|  | Other County: 0     |  |
| Provide point of contact:              | Other County: 0     |  |
| Kyle Lorson                            | Other County: 0     |  |
| POC phone number:                      | Other County: 0     |  |
| <b>7</b> 85-258 <b>-</b> 35 <b>7</b> 7 | Other County: 0     |  |

**CPA Summary** 

## State of Kansas Recreation Commission

# Herington Recreation Commission

## **FUND PAGE**

2020/2021

| Adopted Budget            | Prior Year       | Current Year                            | Proposed Budget                       |
|---------------------------|------------------|---|---------------------------------------|
| General Fund              | Actual 2018/2019 | Estimated 2019/2020                     | Year<br>2020/2021                     |
| Unencumbered Cash Balance | 27,101           | 36,828                                  | 63,277                                |
| Receipts:                 | 27,101           | 30,628                                  | 03,277                                |
| USD                       | 70,000           | 78,000                                  | 78,000                                |
| User Fees                 | 8,598            | 2,798                                   | 6,500                                 |
| Fitness Center            | 10,992           | 7,444                                   | 7,500                                 |
| Misc.                     | 317              | 276                                     | 0                                     |
|                           |                  |   |                                       |
|                           |                  |   |                                       |
| Miscellaneous             |                  |   |                                       |
| Does misc. exceeds 10%    |                  |   |                                       |
| Interest on Idle Funds    | 439              | 381                                     |                                       |
| Total Receipts            | 90,346           | 88,899                                  | 92,000                                |
| Resources Available       | 117,447          | 125,727                                 | 155,277                               |
| Expenditures:             |                  |   |                                       |
| Salaries                  | 42,941           | 38,044                                  | 45,000                                |
| Utilities                 | 4,154            | 2,792                                   | 4,500                                 |
| Supplies                  | 3,592            | 3,494                                   | 5,000                                 |
| Activities                | 15,060           | 5,657                                   | 16,000                                |
| Insurance                 | 3,031            | 3,041                                   | 4,0 <u>00</u>                         |
| Book Keeping              | 1,500            | 1,500                                   | 1,500                                 |
| Fitness Center            | 2,290            | 2,780                                   | 3,500                                 |
| AHS Camp                  | 2,000            | 2,000                                   | 0                                     |
| Bank Charges              | 8                | 0                                       | 0                                     |
| Audit                     | 825              | 850                                     | 900                                   |
| Capital Outlay            | 5,218            | 2,292                                   | 74,877                                |
|                           |                  | , - Mastination                         |                                       |
|                           |                  |   |                                       |
|                           |                  |   | , , , , , , , , , , , , , , , , , , , |
| -                         |                  |   |                                       |
|                           |                  |   |                                       |
| Miscellaneous             |                  |   |                                       |
| Does misc. exceeds 10%    |                  | • |                                       |
| Total Expenditures        | 80,619           | 62,450                                  | 155,277                               |
| Unencumbered Cash Balance | 36,828           | 63,277                                  | 0                                     |

|             | Dollar amo   | ount to be raised by 0 mill: | <u>\$</u> |
|-------------|--------------|------------------------------|-----------|
|             |              |                              |           |
| CPA Summary | <del>-</del> | •                            |           |
|             |              |                              |           |
|             |              |                              |           |
| <del></del> | <del></del>  |                              | -         |

State of Kansas Recreation Commission

2020/2021

### NOTICE OF BUDGET HEARING

The governing body of

### **Herington Recreation Commission**

will meet on 8/6/2020 at 5:15 PM at Herington Recreation Office for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds.

Detailed budget information is available at Herington Recreation Office at the Hilltop Community Building and will be available at this meeting.

#### SUPPORTING COUNTIES

Dickinson (home county)

#### **BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

| Fund    | Prior Year<br>Actual<br>2018/2019 | Current Year<br>Estimated<br>2019/2020 | Proposed Budget<br>Year<br>2020/2021 |
|---------|-----------------------------------|--|--------------------------------------|
| General | 80,619                            | 62,450                                 | 155,277                              |
| Totals  | 80,619                            | 62,450                                 | 155,277                              |

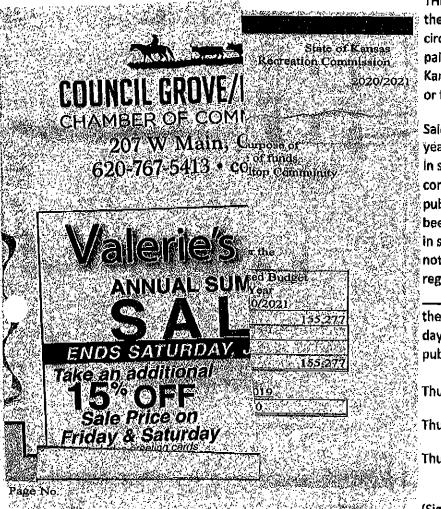
| Lease Purchases: | <u>2017</u> | <u>2018</u> | 2019 |
|------------------|-------------|-------------|------|
| July 1,          | 0           | 0           | 0    |

HRC Budget Meeting
Recreation Commission Secretary

Page No.

# **Affidavit of Publication**

STATE OF KANSAS DICKINSON COUNTY, SS



THE HERINGTON TIMES, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Dickinson County, Kansas, with a general paid circulation on a yearly basis in Dickinson County, Kansas and that said newspaper is not a trade, religious or fraternal publication. Said newspaper is a weekly published at least 50 times a year; been continuously and uninterruptedly published in said county during the period of fifty-two (52) consecutive weeks immediately prior to the first publication of the notice hereinafter mentioned and has been admitted at the Post Office of Herington, Kansas, in sald county as second-class matter. That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for. One consecutive weeks, the first publication thereof being made as aforesaid on the 23 rd day of July 20,20 with subsequent publications being made on the following dates. Thursday Thursday \_ Thursday

Jan R. Sciacca, being first duly sworn, deposes and says: that she is one of the editors, publishers, or printer of

Subscribed and sworn to before me on this 31 day of Huly 2020

Challes Alward.

Notary Public

My commission expires

A CHADELYN L. GARRETT

Notary Public Stale of Kansas

My Appt. Expires 12/12/02/4

## To whom it may concern:

My name is Kyle Lorson and I am the recreation director in Herington, KS. We have completed our budget for the 2020-2021 fiscal year. I am faxing you the documentation that I understand you need. Please let me know if there is anything missing or additional info you might need. My phone number is 785-258-3577 or you may reach me at <a href="https://example.com">heringtonrec@gmail.com</a>. Thank you